

# **Curriculum Vitae**

**Professor Gillian COWLISHAW**

**November 2012**

---

Professorial Fellow

Department of Anthropology, School of Social and Political Sciences

Faculty of Arts and Social Sciences

THE UNIVERSITY OF SYDNEY

Mills Building, A26

The University of Sydney, NSW 2006

Ph: (61 2) 9114 1294

Fax: (61 2 935) 13046

[gillian.cowlshaw@sydney.edu.au](mailto:gillian.cowlshaw@sydney.edu.au)

## **Tertiary Qualifications**

1980                      PhD in Anthropology, University of Sydney.

1974                      BA(Hons) in Anthropology, University of Sydney.

## **Academic Appointments**

2011 to present. Research Professor. Anthropology, University of Sydney. 3% FTE

- 2006-2011 ARC Australian Professorial Fellow. Fellowship administered by the University of Sydney, since October 2009. (previously by UTS)
- 2004-5 Adjunct Professor, Faculty of Humanities and Social Science, UTS.
- 1998-2003 Senior Research Fellow, Faculty of Humanities and Social Science, UTS.
- 1992-7 Senior Lecturer Department of Anthropology, University of Sydney.
- 1989-90 Senior Lecturer in Anthropology and Sociology, Charles Sturt University
- 1987-1988 Senior Lecturer in Anthropology and Sociology. Mitchell College of Advanced Education.
- 1986 Lecturer - Department of Prehistory and Anthropology, Australian National University.
- 1979-85 Lecturer in Anthropology and Sociology, Social Science School, Mitchell College of Advanced Education.
- 1974-78 Part-time tutoring positions at Universities of Sydney and New South Wales, and Macquarie University.

## **Research/Fieldwork**

- 2009, 2011, 2012 2- 3 week visits to Bulman Arnhem Land; research on contemporary governance and conditions in remote Aboriginal community.
- 2006-2010 ARC funded project ‘Social Relations Among Urban Aborigines in Sydney's Western Suburbs’.
- 2004-5 Resumed research and field-work in Western Sydney.
- 2002-3 Completed research in Bourke towards major ethnographic study (Blackwell, 2004).
- 2000-1 ARC Small Grant for research in western Sydney; project titled ‘Urbanising Aboriginality’.
- 1998-9 ARC Large Grant for research on contemporary Aboriginality in Bourke. Project titled ‘Social Identity and Racialised Social Processes.’
- 1997 Two months field work Darwin & southern Arnhem Land.
- 1995 Two months research in Darwin archives & Arnhem Land (AIATSIS grant).
- 1995 Commissioned Research into significance to the Worimi people of development area at the caravan park at Soldiers Point, Port Stephens NSW.

- 1994 Transcribed Rembarrnga tapes of Tex Camtoo and twelve other oral histories, funded by AIATSIS
- 1994 Commissioned research into the significance to Worimi women of area to be developed by Port Stephens Council at Nelson Bay.
- 1993 Field research in Arnhem Land. Participated in Women's Djarada and assisted in site recording. Recorded interviews. Archival Research in Darwin.
- 1991 Field work and archival research in Darwin and Arnhem Land (AIATSIS grant).
- 1990 Contract with Royal Commission into Aboriginal Deaths in Custody to write background report.
- 1988, 1989 Fieldwork and archival research in Arnhem Land, Katherine and Darwin in the Northern Territory (AIATSIS grant).
- May 1984 Field work in Arnhem Land.
- 1984, 1985 Field-study in western NSW for monograph *Black, White or Brindle* (1988) funded by The Australian Institute of Aboriginal Studies AIATSIS
- 1975 & 76 Fieldwork among the Rembarrnga in S.E. Arnhem Land funded by AIATSIS.
- 1974 Research assistant to Dr. L.R. Hiatt, Reader in Anthropology, University of Sydney.

## Books and Edited Collections

- 2012 *Young Lives, Changing Times: Perspectives on Social Reproduction*. Sydney University e-publication co-edited with Ute Eickelkamp.  
[http://sydney.edu.au/arts/ssps/news\\_events/index.shtml?id=1682](http://sydney.edu.au/arts/ssps/news_events/index.shtml?id=1682)
- 2012 *Towards an Australia-wide Anthropology*. *Oceania* Special Issue. Co-edited with Dr. Lorraine Gibson. Vol 82 (1)
- 2011 (ed) *How I Got Here: Mt Druitt Aboriginal life stories*. Fremantle, Fontaine Press. [multiple copies purchased by Catholic Education for distribution in their schools in the area]
- 2009 *The City's Outback*. Sydney, UNSW Press. **Shortlisted for Victoria Premier's Award, 2009.**
- 2007 *Bourke: Our Yarns*. Sydney, UTS E Press,
- 2006 Co-editor with Tess Lea & Emma Kowal. *Moving Anthropology: Critical Indigenous Studies* Darwin: Charles Darwin University Press.

- 2004 *Blackfellas, Whitefellas and the Hidden Injuries of Race* Oxford: Blackwell Publishing. **Winner of NSW Premier's Award: The Gleebook Prize for Critical Writing 2005.**
- 2001 Co-editor *Subaltern, Indigenous, Intercultural: UTS Review* Vol 7 (1).
- 2001 Editor, "Old contempt and new solicitude": race relations and Australian Aboriginal ethnography'. Special Issue of *Oceania* 71 (3)
- 2000 Editor, *Love Against the Law: the autobiographies of Tex and Nelly Camfoo*. Canberra, Aboriginal Studies Press.
- 1999 *Rednecks, Eggheads and Blackfellas: racial power and intimacy in north Australia*. Sydney and Michigan. Allen & Unwin with Michigan University Press
- 1997 Co-Editor with Dr. B. Morris *Race Matters: Indigenous Australians and 'Our' society*. Canberra, Aboriginal Studies Press.
- 1995 *Bulman Oral History Series 1-13*. Katherine, Barunga Press.
- 1995 Co-Editor with Dr. V. Kondos, 'Mabo and Australia'. Special Double Issue of *The Australian Journal of Anthropology*. 6 (1 & 2)
- 1993 Editor, 'The Politics of Representation and the Representation of Politics'. Special Issue of *Oceania* 93(3).
- 1990 *Contemporary Race Relations in Australia*. Co-editor with B. Morris, Special Issue of *Journal of Social Justice Studies*, Vol. 3, CSU-Mitchell.
- 1988 *Black, White or Brindle: race in rural Australia*. Sydney. Cambridge: Cambridge University Press.

## Refereed Articles and Chapters

- 2012 Reproducing Criminality; how cure can enhance cause. In *Crime, Justice and Social Democracy*. Eds, K. Carrington, M. Ball, E. O'Brien, J. Tauri. Brisbane, Palgrave Macmillan
- 2012 Locating an Australia-wide Anthropology. Introduction to Special Issue of *Oceania*. Vol. 82 (1): 4-14
- 2012 Crime and Culture. In *Conference proceedings: Crime, Justice and Social Democracy: An International Conference*. 2nd Edition. Brisbane. Pp. 45-58.
- 2012 Culture and the absurd: the means and meanings of Aboriginal identity in the time

- of cultural revivalism. *Journal of the Royal Anthropological Society*. V.18(2): 397-417
- 2011 Mythologising Culture Part 2: disturbing Aboriginality in the suburbs. *The Australian Journal of Anthropology*. Vol 21 (2). 170-188
- 2010 Faulty Tours: a study of Australian tourists. In: 'Indigenous Tourism, Performance, and Cross-Cultural Understanding in the Pacific' Special issue of *La Ricerca Folkorica* 61. co-edited by Professor Franca Tamisari, Dr Anke Tonneer & Eric Venbrux. Università Ca' Foscari di Venezia. Pp.11-19
- 2010 Framing Violence; an ethnographic perspective on rioting. In *Violence in France and Australia - Disorder in the postcolonial welfare state*. (eds) Justine McGill and Craig Browne. Sydney University Press. pp. 26-53  
Promised for March.
- 2010 Ethics and the 'unethical' in social science research. In *The Australian Journal of Professional and Applied Ethics*. (1): 27-42.
- 2010 Development, Heroism and the Indigenous Life Project: Review Article. *Dialectical Anthropology* Co-authored with Tess Lea. Vol 34 (2) 223-234.
- 2010 Helping Anthropologists: still. In Altman, J. and Hinkson, M. (eds) *The Crisis of Culture: Anthropology and the Politics of Engagement in Remote Aboriginal Australia* UNSW Press, pp. 45-59.
- 2010 Mythologising Culture Part 1: desiring Aboriginality in the suburbs *The Australian Journal of Anthropology*. 20(2) 208-27.
- 2009 Development, Heroism and the Indigenous Life Project: Review article. *Dialectical Anthropology* Co-authored with Tess Lea. Online publication Dec. 2009: DOI 10.1007/s10624-009-9147-0
- 2009 A multiplicity of meanings: an ethnographic reflection on Kevin Rudd's apology on behalf of the nation, to Australia's Indigenous peoples in January 2008. In 'Ethics of Apology: A Set of Commentaries' Edited by Nayanika Mookherjee. *Critique of Anthropology* 24 (3):14-17.
- 2007 Ethnography and the Interpretation of "Cronulla" *The Australian Journal of Anthropology*. Vol 18 (3): 295-299.
- 2007 Australia's Frontier Wars. In *Making Australian History: perspectives on the past since 1788* Deborah Gare & Davod Ritter (eds). Melbourne: Thomson. Pp. 175-182.
- 2006 On 'Getting it wrong': collateral damage in the history wars. *Australian Historical Studies* Vol. 37: 181-202.
- 2006 *Double Binds* co-authored with T. Lea and E. Koval. Introduction to *Moving Anthropology*. Darwin: Charles Darwin University Press. Pp. 1-15.
- 2006 Collateral Damage in the history wars. In T. Lea, E. Koval and G. Cowlshaw. *Moving Anthropology*. Darwin: Charles Darwin University Press: 131-146

- 2006 Cultures of Complaint: an ethnography of rural racial rivalry. *Journal of Sociology* Vol 42: 4: 429-445
- 2006 Commissioned entry in *The Routledge International Encyclopedia of Men and Masculinities on Redneck Masculinities*.
- 2005 Who's upsetting who?: strangeness, memory, nostalgia, morality. In Lea, Tess & Wilson, Bill (eds) *The State of the North: selection of papers from the 2003 Charles Darwin Symposia*. Charles Darwin University Press. Pp 203-13.
- 2004 Euphemism, Banality, Propaganda: Anthropology, public debate and Indigenous communities. *Australian Aboriginal Studies (1)*: 2-18
- 2004 Difficulties, desire and the death of ATSIC. *TAJA* 15:3: 312-315.
- 2004 Governing Cultural Differences. *Dialogues*. Journal of the Academy of the Humanities. Vol 23 (2): 47-55
- 2004 Who's Upsetting Who? Strangeness, morality, nostalgia, pleasure. *Cultural Studies Review* Vol 10 (2) 153-64
- 2004 Racial positioning, privilege and public debate. In *Whiteness and Race Studies*. Ed. Aileen Moreton Robinson. Aboriginal Studies Press. Pp. 59-74.
- 2003 Disappointing Indigenous People. *Public Culture* Vol 15(1): 103-125
- 2001 The Politics of Scholarship and the Fervour of Friends. *The Journal of Australian Indigenous Studies* Vol 3 (4): 20-25
- 2001 Performing Aboriginality: The politics and poetics of citizenship in everyday life: *UTS Review* Vol 7 (1): 153-169
- 2001 Negotiating Anthropology's Traditions. Introduction to "Old contempt and new solicitude": race relations and Australian Aboriginal ethnography. Special Issue of *Oceania* 71 (3):169-87
- 2000 Censoring Race in post-colonial anthropology. *Critique of Anthropology*. London. Vol 20 (2): 101-123
- 2000 Australia, sociocultural overviews: Australian Aborigines. Commissioned Encyclopedia entry for the *International Encyclopedia of the Social and Behavioural Sciences*. Oxford and Stockholm. Pergamon, Elsevier Science.
- 1999 Black modernity and bureaucratic culture. *Aboriginal Studies Journal* Canberra. No. 2: 15-24.
- 1998 Erasing Race and Culture: practicing 'self-determination' *Oceania*. Vol 68 (3): 145-169.
- 1997 Race at Work. *Journal of the Royal Anthropological Institute* Vol. 3 (1) 95-113.

- 1997           Where is Racism. *Race Matters: Indigenous Australians and 'Our' society*. (eds) G. Cowlishaw & B. Morris Canberra, Canberra, Aboriginal Studies Press. Pp. 177-89
- 1996           'White Women Held Captive in Arnhem Land.' *Olive Pink Bulletin*. Vol 8 (1) 17-22.
- 1995           Co-editor with V. Kondos. Introduction: Conditions of Possibility. In *Mabo and Australia*. Special Issue of *The Australian Journal of Anthropology*. Vol 6 (1):1-14.
- 1995           Did the Earth Move for You: The Anti-Mabo Debate. In *Mabo and Australia*. Special Issue of *The Australian Journal of Anthropology*. Vol 6 (1) pp. 32-63.
- 1994           Policing the Races. *Social Analysis* Vol. 34, pp.71-92.
- 1993           Representing Racial Issues. Introduction to *The Politics of Representation and the Representation of Politics*. Special Issue of *Oceania* 63 (3): 183-194
- 1992           Studying Aborigines: changing canons in anthropology and history. In Attwood and Arnold (eds), *Power, Knowledge and Aborigines*. Special edition of Journal of Australian Studies. La Trobe University Press. Pp. 20-31.
- 1992           Review Essay: *Race Relations In Colonial Queensland* by R. Evans, K. Saunders and K. Cronin, UQP, 1988. *With the White People*, by H. Reynolds, UQP, 1990. *Fringe Dwellers and Welfare* by J. Collman, UQP, 1992. In *Ethnic and Racial Studies* London. Vol 15 (2): 304-311
- 1991           Enquiring into Aboriginal Deaths in Custody: the limits of a Royal Commission. *Journal of Social Justice Studies* Vol 4: 101-15
- 1990a          Where is Racism? In *Contemporary Race Relations in Australia*. Special Series, Journal for Social Justice Studies, Vol. 3, pp.49-60.
- 1990b          Feminists versus anthropologists versus us. *Australian Feminist Studies* 11:112-17
- 1990c          Helping anthropologists: cultural continuities in the constructions of Aboriginalists. *Canberra Anthropology* 13(2): 1-28
- 1989           Olive Pink and the hunter-gatherers. *Bulletin of the Olive Pink Society* 1:14-17.
- 1988a          The material basis for identity construction. In J. Beckett (ed), *Past and Present*. Canberra, AIAS Press. pp.87-107.
- 1988b          Australian Aboriginal studies: the anthropologist's accounts. In M. de Lepervanche and G. Bottomley (eds), *The Cultural Construction of Race*. SASSC, Sydney, pp.60-79.

- 1987a Colour, culture and Aboriginalists, *Man* (NS) 22:221-37.
- 1987b Policing races in rural Australia. *J. of the Centre for Justice Studies* 1:43-52.
- 1986a Race for exclusion. *ANZIS* 22(1):3-24.
- 1986b Anthropologists and Aborigines. *Australian Aboriginal Studies* pp.2-12.
- 1983 Blackfella boss: the study of a Northern Territory Cattle Station. *Social Analysis* 13:54-69.
- 1982b Socialisation and subordination among Australian Aborigines. *Man* (NS) 17: 492-507.
- 1982a Family planning, a post-contract problem. In J. Reid (ed), *Body Land and Spirit: Social Perspectives on Health and Healing in Aboriginal Australia*. University of Queensland Press. Pp. 31-48
- 1981 The determinants of fertility among Australian Aborigines. *Mankind* 13 (1): 37-55.
- 1978 Infanticide in Aboriginal Australia, *Oceania* 48 (4): 262-83.
- 1977 Report of fieldwork, slides and tapes of womens Djarada ceremony. AIAS Library, pp.66.

### **Book Reviews (selected)**

- 2012 Ute Eickelkamp. Growing up in central Australia: new anthropological studies of Aboriginal childhood and adolescence. (Berghahn Books, 2011). **IN:** JRAI (N.S) 18 (696-7).
- 2010 Diane Austin-Broos *Arrente present, Arrente Past*. 2009) **IN:** JRAI (N.S.) 16 (424-5).
- 2010 Review Article of *In the Way of Development* (eds) Blaser, Feit & McRae AND *Up From the Mission* Noel Pearson. **IN** *Critique of Anthropology* (see above)
- 2006 Arbiters of the Past. Review article on *Telling the Truth About Australian History* (Allen & Unwin 2005). **IN** *Meanjin* 65(1) 208-212
- 2005 *Professional Savages: captive lives and western spectacle*. Roslyn Poignant. Sydney, UNSW Press. **IN** *The Asia Pacific Journal of Anthropology*. 188-9.
- 2004 *Blacklines: contemporary critical writing by Indigenous Australians*. **IN** *Australian Historical Studies*
- 1999 Review essay *The Burden of History: colonialism and the frontier myth in a rural Canadian community* by Elizabeth Furniss 1999. Vancouver, UBC press. *The*



- House of Difference: cultural politics and national identity in Canada.* by Eva Mackey 1999. London, Routledge. **IN** *Social Analysis*, Vol. 44 (2) 157-62 of:
- 2000 *White Nation* by Ghassan Hage. Sydney, Pluto Press 1998. **IN** *TAJA* 11(2) 244-6
- 2000 Review essay: *Fieldwork and Families: constructing new models for ethnographic research* Juliana Flinn, Leslie Marshall & Jocelyn Armstrong (eds); University of Hawai'i Press, Honolulu 1998. *Watched by Ancestors: a diary.* Kathy Golski; Sceptre, Sydney 1998. *Dingo: the story of our mob*; Sally Dingo; Random House, Australia, 1997. **IN** *Oceania* Vol. 70 (2).
- 1995 *Waterloo Creek* Roger Millis. **IN** *Aboriginal History*. 19 (1).
- 1993 *Aboriginal Frontiers and Boundaries in Australia* by S.L. Davies and J.R.V. Prescott. Melbourne University Press, 1992. **IN** *Oceania* Vol. 64 (1) Sept.
- 1992 Review article: *Race Relations In Colonial Queensland* by R. Evans, K. Saunders and K. Cronin, University of Queensland Press, 1988. *With the White People*, by H. Reynolds, University of Queensland Press, 1990. *Fringe Dwellers and Welfare* by J. Collman, University of Queensland Press, 1992. **IN** *Ethnic and Racial Studies* Vol 15 (2).
- 1992 *Whitefella 'Comin'*, by D. Trigger, and *Dingo Makes us Human* by D. Rose. **IN** *Campus Review* 2(28)
- 1991 *The Making of the Aborigines*, by Bain, Attwood. Reviewed. **IN** *The Australian and New Zealand Journal of Sociology* 28(1):108-10
- 1990 *Feminism and Anthropology*, by Henrietta Moore and *The Gender of the Gift*, by Marilyn Strathern. **IN** *Feminist Studies* 11
- 1990 *Being Black: Aboriginal cultures in 'settled' Australia*, edited by Ian Keen, AIAS, Canberra, 1988. **IN** *American Anthropologist* 92
- 1990 *Maidenhood in Australian Community* by V. Burbank, Rutgers University Press, 1988. **IN** *Man*, vol 25(3)
- 1987 *Infanticide: comparative and evolutionary perspectives*, edited by Glen Hausfater and Sarah Blaffer-Hrdy, Aldine N.Y., 1984. **IN** *Mankind* 17(1):49-51
- 1985 *Race relations in sociological theory, 2nd edition*, by John Rex. Routledge and Kegan Paul, 1983. **IN** *ANZ Journal of Sociology* 21(1):152-3.
- 1985 *Margaret Mead, a life*, by Jane Howard, William Collins. **IN** *The National Times* April
- 1984 *Aboriginal Futures. A review of research and developments and related policies in the education of Aborigines*, by B.H. Watts, 1982. Government Publishing Service, Canberra. **IN** *Mankind* 14(3):236-7.

- 1984 *Aborigines and uranium mining and other essays* by Colin Tatz. Heinemann Richmond, Victoria. **IN** *Mankind* 14(3):236-7.
- 1984 *Yugul: an Arnhem Land cattle station* by Stephen Thiele, NARU, Darwin, 1982. **IN** *Oceania* 5(4):339-40
- 1984 *Adelaide Aborigines: a case study of urban life* by Fay Gale and Joy Wundersitz, ANU Press, Canberra. **IN** *Oceania* 54(4):339-40.
- 1982 *Nature and nurture* by Annette Hamilton, 1981. AIAS. **IN** *Mankind* 13(3):284-5
- 1981 *Law: the old and the new* by Dianne Bell and Pam Ditton, Australian National University Press, Canberra 1980. **IN** *Australian and New Zealand Journal of Sociology* 17 (3):86-7
- 1980 *Rites Black and White* by Robert Brain, Penguin, 1979. **IN** *Oceania*, 51(1):65-6
- 1980 *But now we want the land back* by Hanna Middleton, 1977, New Age, Sydney. **IN** *Mankind* 12(3): 226-7.
1980. Review article *Subculture: the meaning of style*, Dick Hebdige. **IN** *Mitchell Listener*
- 1975 *Coming into being among the Australian Aborigines* by Ashley Montagu. Second edition. Routledge and Kegan Paul, 1976. **IN** *Mankind* 10(2):110-1.

## **Expert Evidence**

- 2011 Retained as expert witness on social and racial identity in case before the Federal Court relating to alleged breaches of the Racial Discrimination Act by Andrew Bolt of the Herald Sun. Case heard March 2011.

## **Commissioned Research Reports**

- 2004 Comprehensive review of field work from the Bulman area conducted in 1970s and 1980s. For Northern Land Council Native Title enquiry
- 2000 Report for the Katherine Regional Aboriginal Legal Service on a matter of specific cultural practices in relation to a criminal case.
- 1996 Anthropological Report on the significance of Soldiers Point to the Worimi people. Report prepared for the Port Stephens Shire Council, March 1996
- 1994 Commissioned Report to Port Stephens Council on the significance to the Worimi people of three areas planned for housing development.

1990 Commissioned by Royal Commission into Aboriginal Deaths in Custody to write background report on Underlying Issues.

### **Invited Keynote Addresses, Lectures and Speeches (selected)**

- 2012 SSPS: Guest Lectures in ANTH2605 (21 May) and DVST6905 (June 3).
- 2011 "Culture and the Absurd" Invited presentation to Anthropology Senior Seminar at Cambridge University. 4<sup>th</sup> November.
- 2011 SSPS: Guest Lectures for DVST6905
- 2010 SSPS: Guest Lectures in ANTH2605 and ANTH2629
- 2009 'Ethics and the 'unethical' in social science research' Invited Keynote to **Australian Association of Professional and Applied Ethics**. Charles Sturt University June 9<sup>th</sup>.
- 2009 Invited to panel member at **AIATSIS Conference on Urban Aboriginality** along with three Aboriginal speakers. **29 September**
- 2008 Selected to participate in **Anthropologists Up Close and Personal: Works and Lives that are Shaping the Discipline**. Video series featuring individual anthropologists, for teaching and publicizing the discipline. Interview recorded at AAS in Auckland by Professor Chris Shore and colleagues.
- 2007 Invited to present the annual Russell Ward Lecture to the annual conference of the **Australian Historical Association** conference at UNE, Armidale.

### **Public Sector, Community and Press Publications (selected)**

- 2010 Response to Francesca Merlan: debate on anthropology's role in relation to the Commonwealth Government's NT Intervention. *Arena Magazine* No.109:14.
- 2010 Ways to Claim a Country. *Arena Magazine* No.108: 10-11.
- 2010 'Two Up, One Down' 7<sup>th</sup> July issue of *Inside Story*. Online Current Affairs and Culture Journal.
- 2009 'We know each other, but we're not loving... That's what the state ward took from us' 13<sup>th</sup> February issue of *Inside Story*. On line Current Affairs and Culture Journal.
- 2009 *Mt Druitt Life Story Series*. Ten recorded life histories of Aboriginal residents of Mt. Druitt, transcribed and produced as booklets. UTS printery.
- 2006 Policy Panic Is No Solution, *Australian Financial Review*. July 7, 2006.
- 2003 "The genealogy of the broken windows" *The Australian Financial Review* 7<sup>th</sup> November, pp.10-11.
- 2002 "Misspent funds, legacy of a divided land" *Sydney Morning Herald* Dec 3.

- 2000            ‘The politics of scholarship and the fervour of friends’ *Indigenous Studies Journal* Queensland University of Technology.
- 1996            Biology is not social destiny’ *The Australian* 26 April p.13
- 1996            ‘Who took the children?’ *Sydney Morning Herald*. 7 Nov.
- 1994            ‘Five Forms of racism in John Hirst’s article, *Quadrant* Vol. 38 (10) September.
- 1993            ‘A sinister form of racism’ published in *The Age* Newspaper, 31-7-93. Op.Ed.
- 1986            On professionalisation. *Australian Anthropological Society Newsletter* 32(3).
- 1985            Mead under the Microscope. *National Times* April 19-25.
- 1981            Computers or Society? *Information Transfer* 1(3).
- 1980            Arnhem Land Today. *Prospiciens. Journal of Mitchell College*.
- 1979            Women’s Role in Traditional Aboriginal Society. *The Aborigines of New South Wales*, C. Haig & W. Goldstern (eds), NSW National Parks & Wildlife Service.
- 1979            Margaret Mead: an aberrant American Anthropologist. *AAS Newsletter* 3.

## Conferences, Panels and Workshops Convened (selected)

- 2011            Co-Convening International Symposium: ***Young Lives, Changing Times: Perspectives on Social Reproduction***. Guest speakers Professor Cindy Katz, CUNY and Dr. Gary Robinson CDU. Anthropology Department University of Sydney: <http://youngliveschangingtimes.wordpress.com/>
- 2010            Organised and chaired one day workshop for honours and post graduate students in Anthropology at Sydney University. Invited guests: **Professor Elizabeth Povinelli** Columbia University, NY, and **Associate Professor Tess Lea**, QE2 Fellow, CDU.
- 2010            With Kirk Dombrowski (CUNY) session at American Anthropology Association, New Orleans. ‘The Circulation of Suffering’. Presented paper ‘The cultural absurd’.
- 2009            Co-convened, with two junior colleagues, **‘Transformations at the cultural interface: contemporary Aboriginal cultural dynamics in south-east Australia’**. Held at Macquarie University December 7 & 8.
- 2007            **Australian Anthropology Society** Annual Conference. ANU Canberra. Convened session “For Ethnography” and presented paper: “Engaging the

Present”

- 2006 **Australian Anthropology Society** Annual Conference Cairns .Convened session and presented paper on Riots
- 2004 Co-organised panel and presented paper "Moved Interveners and Moving Indigenes: Perspectives from Critical Indigenous Studies" at **AAS conference**, Melbourne Sept.
- 2001 Convened second **International Double Edged Conference** at UTS. Presented paper “Green Ham: Retributive and redemptive racial politics”
- 2002 “Other Others: Intimate Enemies and Alien Foreigners”; **Lost in the Whitewash conference**. ANU Canberra. 2002 Convened session at **AAS Annual Conference** on the Meanings of Violence. Presented paper “Disappointing Indigenous people”.
- 1999 Convened session “Challenging Ethnographies” and presented paper “Performing Race.” **AAS Annual Conference**. University of NSW. June 1999
- 1999 Convened first “**Double Edged Conference**”, a joint project of Newcastle, UTS and Sydney Universities. Three one day sessions in September, October and November 1999. Presented paper in September.
- 1994 Convened session at **AAS Annual conference** Sydney University entitled ‘Contemporary Racism’.
- 1991 Convened session at **AAS Conference**, Canberra, entitled The Politics of Representation and the Representation of Politics’.

### **Conference Papers (selected)**

- 2012 International IUAES conference on “Children and Youth in a Changing World” at Bhubaneswar, Orrisa, India. November 26-30, 2012. Paper to be presented on ‘Indigenous childhoods today’ in session “Childhood and the Inner Life’ convened by Dr. Ute Eickelkamp.
- 2011 International conference at QUT: Crime, Justice and Social Democracy. September 2011. Panel participant; ‘Crime culture and the tragic absurd.’ <http://www.crimejusticeconference.com/>
- 2010 Revivalism and Alterity: Culture as a means of governance.' Presented at Sydney University Department of Anthropology Symposium *Anthropology and the Ends of Worlds*<sup>1</sup> 25-26 March.
- 2009 Invited paper ‘Helping Anthropologists, Still’ at AAS conference in session

- ‘Culture Crisis’. Macquarie University.
- 2009 Invited participant in workshop at AAS session on ‘Writing With’ convened by Ghassan Hage.
- 2008 **Australian Anthropology Society (AAS)** Annual Conference, Auckland NZ. Presented paper “Culture as Therapy” in session on *Appropriating Childhood*
- 2008 Invited presentation of ‘Faulty Tours: a study of Australian Tourists’ at session on Tourism at the **European Society for Oceanists**. Verona, July 10-12<sup>th</sup>.
- 2006 ‘Ethnography as anti-racist practice’ Presented at **New Racism, New Anti-Racism conference** at Sydney, November 3-4<sup>th</sup>.
- 2005 ‘Trauma and Ethnography’ Presented to **Experimental history conference: Rethinking the Past**. UTS July. Session convened by Klaus Neuman.
- 2005 ‘Collateral Damage in the History Wars. Presented at **European Society for Oceanist conference**. 6-8 July Marseilles,
2005. Invited participant in University of Queensland. Cross Disciplinary **Master Class** for Post Graduates. 16-18 Sept.
- 2004 Presented "On getting it right in the history wars"; **Australian History Association annual conference**, Newcastle, July.
- 2003 "Who's upsetting who? Memory, nostalgia, morality." **Charles Darwin University symposium: 'Emerging Futures — shaping our Territory.'** Araluen Centre, Alice Springs, December.
- 2002 “Positioning, privilege and public debate”. **Whiteness and Race conference**, Queensland, April
- 2000 "The 'common sense' of strangers: Aboriginal history and the undistributed middle." **AAS Annual Conference**.
- 2002 "Double Edged Desire: Indigenous People and their governance in Australia" presented at **American Anthropological Association** conference in New Orleans. November.
- 2002 Censoring Race in post colonial anthropology. **Making history, constructing race conference**, Victoria University, BC, Canada. October
- 1999 “Performing Aboriginality” presented at annual conference of the **American Anthropological Association** in Chicago.
- 1997 ‘Rejecting Race: censorship in post-colonial anthropology’. **AAS Annual conference**, Townsville 1997.
- 1997 Erasing Race. Paper delivered at **Australian Sociology Association conference**,

Wollongong.

- 1994 “Did the Earth Move for you: the anti-Mabo debate.” **Colloquium on Mabo and North Queensland** at Department of Anthropology & Archaeology, James Cook University, Townsville Sept 2 - 3.
- 1993 ‘Asking for a Hand’ At **Creating a white Australian Dreamtime conference**: Charles Sturt University, Albury.
- 1993 ‘Considering Race Relations: Reflections on N.T. Field Work.’ **AAS Annual Conference**, September-October.
- 1992 ‘In defence of oppositional culture’ **AAS Annual Conference**, Canberra.
- 1990 Gendered racism. **Women in Anthropology Conference**, Adelaide.
- 1989 Red-necks, egg-heads and blackfellas. **AAS Conference**, La Trobe University.
- 1988 Policing the Races in Rural Australia. **SAANZ Conference**, Canberra.
- 1987 Policing the races. **AAS Conference**, Monash University.
- 1986 The material basis for the construction of identity. **Australian Institute of Aboriginal Studies Biennial Conference**.
- 1986 Broken promises: marriage arrangements in traditional Aboriginal society. **Australian Institute of Aboriginal Studies Biennial Conference**.
- 1985 The race of Anthropologists. **SASSC Conference**, University of Sydney.
- 1985 Fecund women. **Women’s Conference**, University of Sydney.
- 1984 Anthropologists and race in Australia. **AAS Annual Conference**.
- 1983 Racism in Australia. **Department of Anthropology**, University of Sydney.
- 1980 Blackfella Boss. Delivered at **AAS Annual Conference**, Brisbane.
- 1979 Nutrition and Aboriginal demography. Delivered in the Nutrition and Anthropology section of **ANZAAS Conference**, Auckland University.
- 1978 The pre-contact fertility of Australian Aborigines. Delivered at **AAS Annual Conference**, University of Sydney.

## Guest Lectures

Each year since 2009 I have presented guest lectures to undergraduate classes, one in Dr Yasmine Musharbash's course

## Post Graduate Supervision

- 2012            Agreed to supervision of Priya Vaughan,(1<sup>st</sup> class honours degree for UTS and M.Phil from Oxford) proposed thesis, *Adaptation as Degeneration: Colonial Mythology*.
- 2012            Assumed supervision of Mikiko Chono. Thesis title: Aloof Utopia: a case study of Aboriginal perceptions of disability in remote Kimberley, Western Australia. Due to submit in 2014.
- 2009-12        Two students transferred to Sydney University from UTS when I relocated in 2009:
- Heidi Norman. Thesis title: *From activism to enterprise: a political history of the NSW Aboriginal Land Rights Act, 1983*. [submitted for examination November 2012]
- Eve Vincent. Thesis title: *Rockhole Recovery: Aunty Joan mob's struggle for self-definition, Far West South Australia*. [due for submission 2013]
- 2009            Assumed supervision of Barbara Bauman PhD thesis as requested in November 2009. Due to submit in 2013. Title: *Complexities of decolonising the Australian imagination* [due for submission 2013]
- 2009-11        Assumed supervision of Marianne Hoyd's thesis as requested in November 2009. Title: *Aborigines in the European Australian imagination: a case study of a country town*. Submitted mid 2011. Passed 2012.
- 2010-1         Supervision of 4<sup>th</sup> year honours students. Read and examined others;
- 2010            Member of Departmental Honours Examination Board
- 2011            Supervision of 4<sup>th</sup> year honours student planned. Requested to read and examine as member of Departmental Honours Examination Board.
- Previous supervision of Ph.D students to completion and award; graduates of Sydney University, ANU, UTS and Duke University.

Previous supervision of Masters students to completion and award at Sydney University and UTS

## Mentoring



Mentoring younger colleagues has always been part of my academic practice, especially in relation to convening conference sessions, in editing collections of articles, as well as supervision. A lot of this is informal discussion with younger colleagues with whom I have no formal supervisory role. My expertise on Aboriginal Australia is in heavy demand with senior undergraduate, honours and postgraduate students.

In the last year I have spent time with three post-graduate researchers from France and Italy who have been referred to me by overseas colleagues for advice about their research.

I have introduced two researchers to my western Sydney field site, one of whom is a New York psychologist working on inter-generational trauma. She is embarking on a major study and relying on my mentorship in the community.

## **Membership of Professional Bodies**

Fellow of the Australian Anthropological Society. President 2006-8. Member of Executive 2004-6

Fellow of the Australian Institute of Aboriginal and Torres Strait Islander Studies. On Social Anthropology Committee 1992-3

## **Editorial Work**

Regular requests to referee journal articles and to assess monograph manuscripts for publishers.

2008 Ongoing Board Member of *Dialectical Anthropology*.

2002-2012 Member of Editorial Committee of *Oceania*

2001-2005 Editor *Oceania Monograph Series*.

1999 to 2001. Editor, *Oceania*

1996 to 1999. Member of Editorial Committee of *Oceania*

1995 to 1996: Acting editor of *Oceania*

1992 -1995 Member of Editorial Committee and Review Editor of *Oceania*.

## **Administration**

2009 (ongoing) Convenor of Sydney Writers Group (SWAG: Sydney Writers Anthropology

Group)

- 2008 (ongoing) Co-Convenor of SEANA, South East Australia Network of Anthropologists.
- 2006-8 President of Australian Anthropological Society.
- 2004-6 Executive Member of Australian Anthropological Society.
- 1995 to 1997 Administrator of the Aboriginal Studies program at University of Sydney.
- 1992 to 1994: Intermittent Acting Administrator of Aboriginal Studies program University of Sydney.
- 1988-89 Convened Sociology and Anthropology courses at Charles Sturt University